



I am Community, I expect!

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1st National Conference on Philanthropy and Fundraising

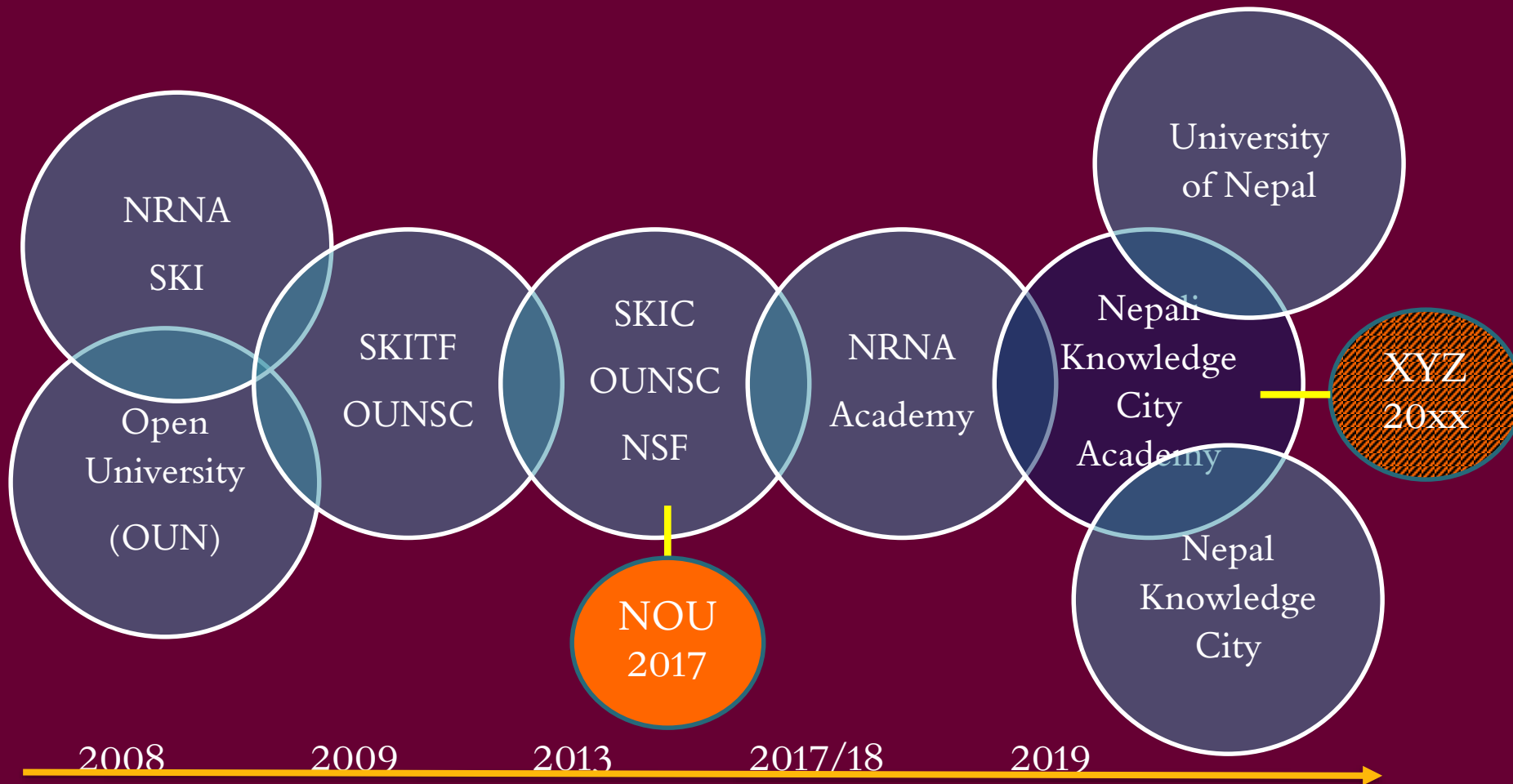
ncpd.org.np Ageno, Sanepa, Kathmandu

2019.02.27 (२०७५ ११० १५ बुधबार)

I and You



A Journey of Philanthropy





Philanthropy Flow



कार्यस्य मूलं अर्थं प्रमोद उकाल चा. सू. ९२

The Philanthropist's Dilemma



‘यूयं वयं’ ‘वयं युयम्’ इत्यासीन् मतिर् आवयोः ।
किं जातं अधुना मित्र ‘यूयं यूयं’ ‘वयं वयम्’ ॥

‘You are us’ and ‘we are you’
Was our spirit then
What happened now friend!
That ‘you are you’ and ‘we are we’
King Bhartrihari, ≈100 BCE

Debates and Stressors



Dependence vs. Self-realization

Policy Imperialism vs. Modernization

Cultural Colonization vs. Cultural Diversity

Business vs. Giving-Spirit

दोषवर्जितानि कार्याणि दुर्लभानि –चा.सु. १०५

प्रमोद ढकाल

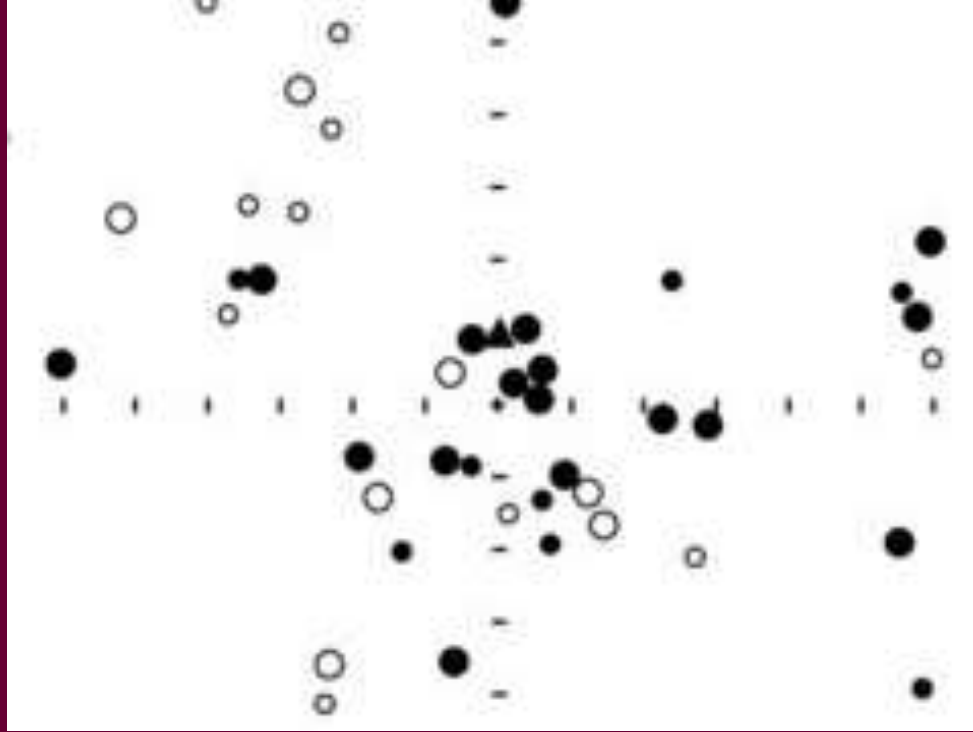


A tough nut to crack!



पुरुषकारं अनुवर्तते दैवम् – चा. सू. ९८

Project – System – Ecosystem



कार्यार्थिनाम् उपाय एव सहाय – चा. सू. ९६
एकमण्डल सहवासी तन्त्रा सहवासितं भवति
सन्धिविग्रहयोनिः मण्डल – चा. सू. ४७

Object vs System Orientation

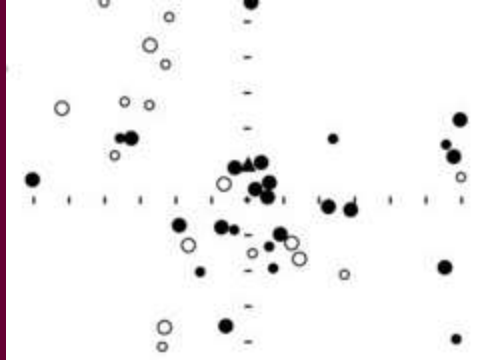


- दोषवर्जितानि कार्याणि दुर्लभानि – चा. सू. १०५
- न त्वरितस्य नक्षत्र परीक्षा – चा. सू. ३२४
- प्रमाण-प्रमेय-संशय-प्रयोजन-दृष्टान्त-सिद्धान्त-अवयव-तर्क-निर्णय-वाद-जल्प-वितण्डा-हेत्वाभास-छल-जाति-निग्रहस्थानानाम् तत्त्वज्ञानात् निःश्रेयस अधिगमः – न्या. द. सू १

Ecosystem of Prosperity



Approach
to Service



Discrete
**Object
Project**

Philanthropist's
Wish



Synergistic
**System
Yantra
Tantra**

Popular Wish



Self-growing
**Organism
Ecosystem
Organization!!!**

Fat, Thin and Fit Organism



Fat System: We all compete for same \$
Highly competitive system
Few fat cells in the expense of total health
The American Way: Bigger the Better

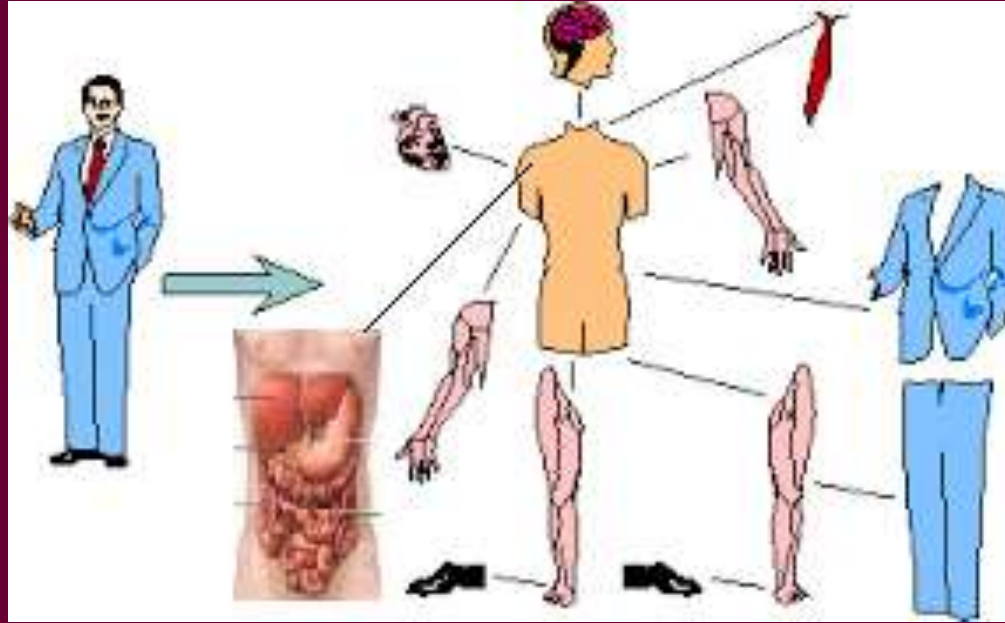


Pure Collective: We all share the same \$
Organism without autonomous cells
All cells starve (or fatten) equally
The Soviet Way: We are all the same



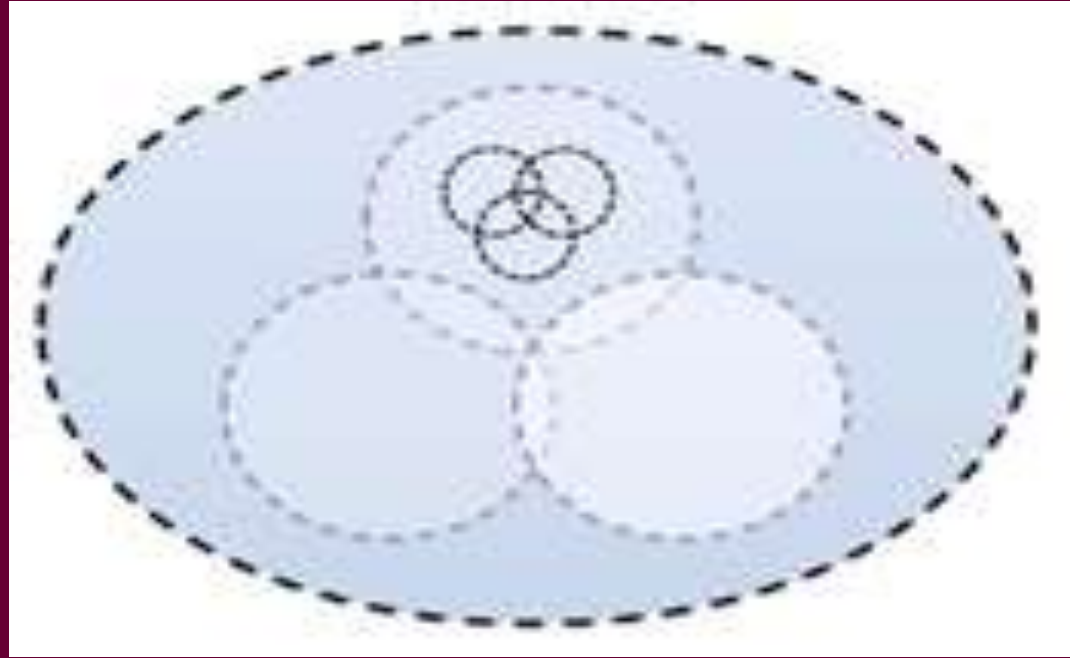
Natural Organismic System: Quality focused
Organism with all fit cells and organs
Balance of competition & altruism
The Yogi Way: Organismically Integrated

A Society Must be Self-charitable to be Organismically Growing



य जीव सर्वाङ्गैः स्वस्थ स्फूर्त ।
स जीव समर्थवान् स युक्त ॥

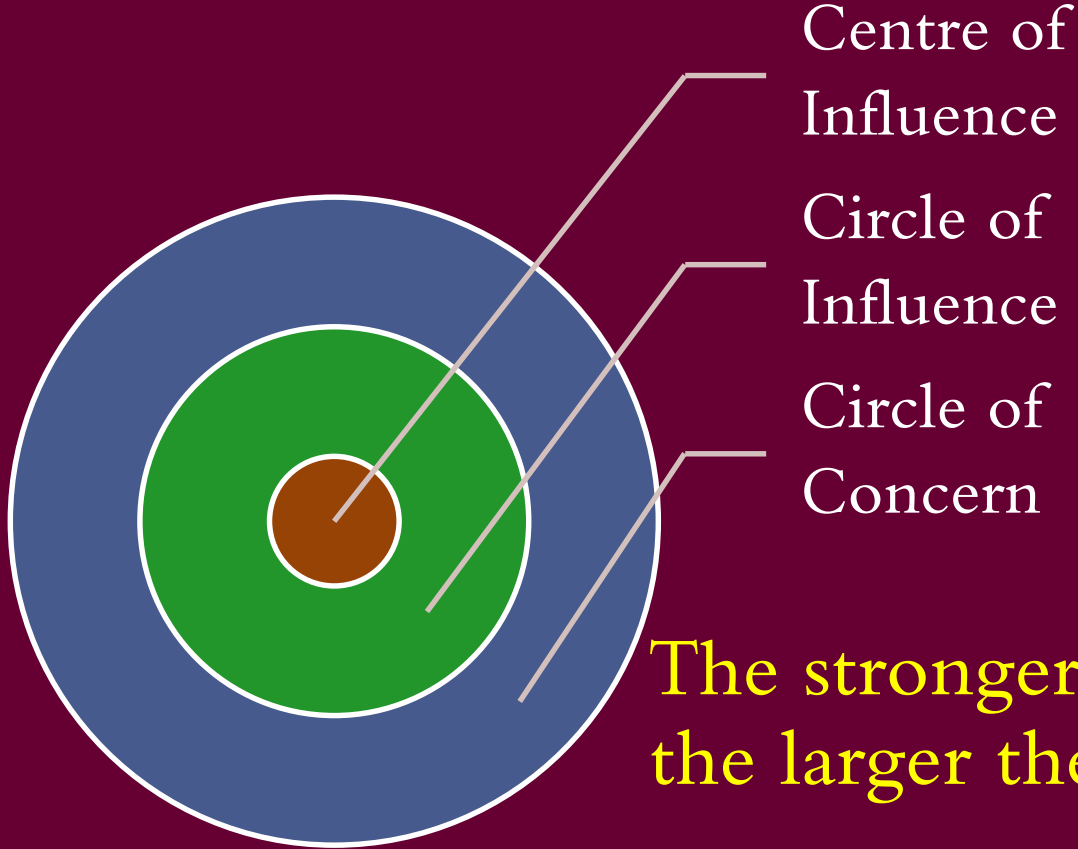
Autonomous Systems establish Porous Boundaries & Adaptive Territories of Influence



तन्त्रे-स्वायत्तौ, तन्त्र-आवापौ । चा.सू. ४४



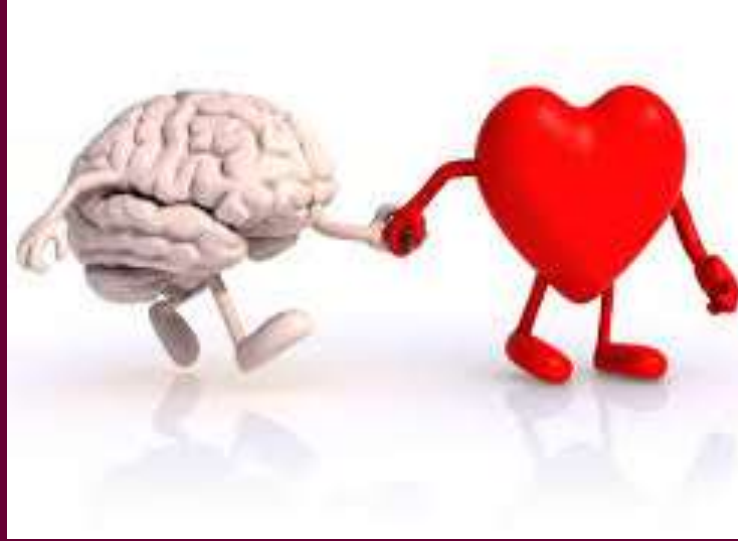
Centre and Circle of Influence



The stronger the centre of influence, the larger the circle of influence.

य यत्यत् आत्मसम्पादनं करोति । स तत्तत् प्रभाव व्यापकं आप्नोति ॥

Embrace!



of many many people!

सम्पादितात्मा सर्वार्थे संयुज्येत – चा. सू. ९-१०

I am the community, and the Community is in Me!



- = Each Cell has the Gene of the Whole Organism
- = Organismic System is Healthy and Self-perpetuating

य जीव सर्वाङ्गैः स्वस्थ स्फूर्त । स जीव समर्थवान् स युक्त ॥

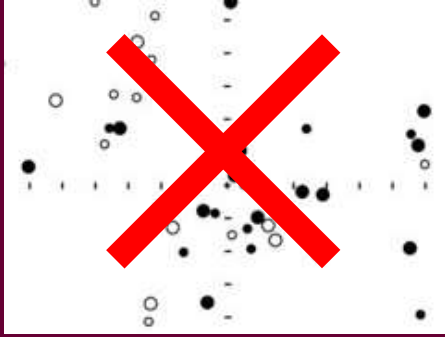
Organismic Ecosystem Components



- **Environmental Dimension:**
 - Proximity (t,d,\$), Connectivity, Emissivity, Creativity, Culturality, Humanity, Sustainability(r,e,w)
- **Organizational Dimension:**
 - Knowledge, Learning, Innovation, Enterprise, Service, Social, Cultural

सर्व अनुष्ठानाद् आय मुखानि वर्धते ।

Ecosystem – System - Project



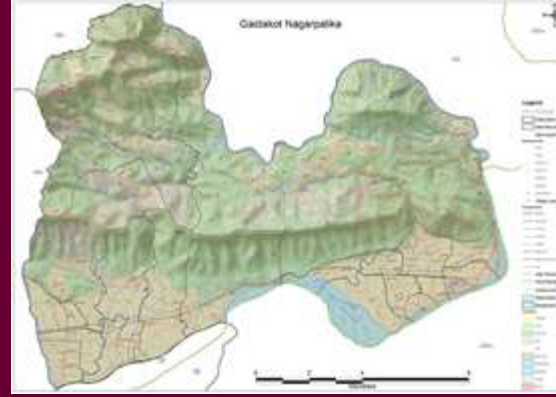
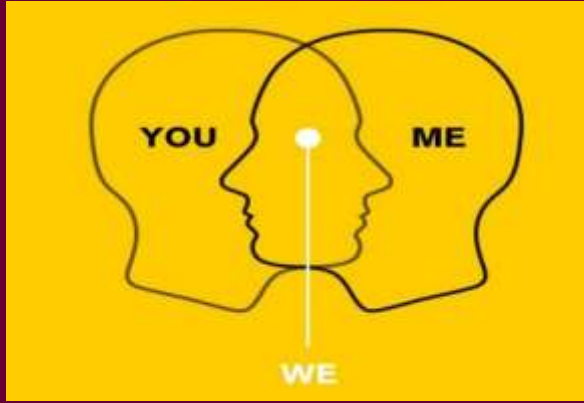
Distribution of philanthropy,
charity, and projects
विकास पाने, छर्ने, गरि दिने!



Weaving the autonomous
humans into a fabric of
cooperative humanity!

योजित परिपुराणि तन्नान्, तयोः मण्डल सुपोषित कुर्विताम् ।

You, Me and We



विद्यावत
शहर

are elements of the same living system.

देवान्भावयतानेन ते देवा भावयन्तु वः ।

परस्परं भावयन्तः श्रेयः परमवाप्स्यथ ॥ गीता ३.११ ॥

Conclusion



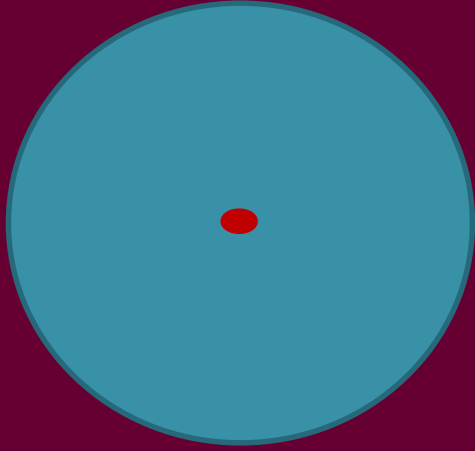
स्वशरीरमपि परशरीरं मन्यते साधुः ।
स्वशरीरमिव परशरीरं मन्यते साधुः ॥

The virtuous consider their own body also as other's body,
The virtuous consider other's body like their own body.
(Chanakya Sutra Samgraha, Formula 571-2)

The knowledge of all living systems is within me!
Be the philanthropy you want to spread!
Can philanthropists be so virtuous?



Take Home!



1. Good systems are fit, not fat or thin
2. Human systems are like organisms
3. The superior the centre of influence, the greater the circle of influence



- नास्ति अग्नि दौर्बल्यम् – चा. सू. ८८ (एउटा फिलिङ्गले सारा वनमा डढेलो लगाउन सक्छ)
- A tiny fire can set a forest ablaze.
- Be that tiny fire, the change you want